President.—The Cochin Tanneries, Ltd., you mean?

Mr. K. S. RAMA AYYAR (*Trippunittura*).

Yes, Sir.

Mr. A. K. VENGU AYYAR (*Secretary to the Diwan*).

They are:—

1. Mr. C. Matthai, B. A., & L. T., (*Director of Public Instruction*),

2. Mr. M. I. Virkkey, B. A., (*Retired Comptroller of Accounts*) and

3. Mr. K. Krishna Pisharodi, B. A., B. Com., (*Ex-Superintendent of Industries*).

Appointments.

Mr. A. B. SALEM (*Jews*).

60. Will the Government be pleased to inform:—

(a) the total number of men in service drawing Rs. 50 and above per mensem as salary, and

(b) of them how many are:

i. Brahmins— (1) Tamil and Malayalam Brahmins (2) Goudasaraswat Brahmins,

ii. Non-Brahmins—caste-Hindus and Nayars,

iii. Other non-caste Hindus,

iv. Christians,

v. Muhammadans and

vi. Jews, and

vii. How many of these are Cochinites?

Mr. A. K. VENGU AYYAR (*Secretary to the Diwan*).

A copy of the latest Civil List is placed on the table which will furnish the information available. In cases of doubt, Heads of Departments may be referred to for information, and the Government will issue the necessary instructions in the matter.

Mr. A. B. SALEM (*Jews*).

Sir, in the Civil List, no classification is given, though the answer of the Hon'ble Member, the Secretary to the Diwan, is that the copy placed will furnish the information.

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President.—Which classification, you mean?

Mr. A. B. SALEM (*Jews*).

Brahmins, Non-Brahmins, Ezhuvas, Christians, Muhammadans.

President. – Is there not sufficient indication in the names?

Mr. A. B. SALEM (*Jews*).

I may know whether a name is a Hindu name or a Christian name. With reference to others, how am I to know whether the name Raman or Krishnan is the name of an Ezhuva or a Pulaya or a Nayar?

President.—From the appellations, Nayar, Menon, etc.

Mr. A. K. VENGU AYYAR (*Secretary to the Diwan*).

In the case of any doubt, the Heads of Departments may be referred to for the information.

Mr. A. B. SALEM (*Jews*).

Rather difficult. For this, we have to take all the names, if that is the intention.

Mr. A. K. VENGU AYYAR (*Secretary to the Diwan*).

This will be necessary only in a few cases.

Mr. A. B. SALEM (*Jews*).

In that case, we will have to worry the Heads of Departments.

Appointments.

Mr. A. B. SALEM (*Jews*).

61. (a) Will the Government be further pleased to inform whether they have read the article "ഇതു് അന്യായമല്ലേ" (Is this not unjust) that appeared in the issue of the "Samathvavady", dated the 8th of Edavam 1100 (21st May 1925)?

(b) Will the Government be pleased to inform what action they intend to take in the matter of the article, in the face of the criticism contained therein?

Mr. A. K. VENGU AYYAR (*Secretary to the Diwan*).

(a) Government have perused the article;

(b) No action is intended to be taken.

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